

# godlie exhorta

And sett furth be the maist Reuerende  
 Johane Archibischope of Sanctandrous,  
 Scotland, Legat. &c. With the auple of  
 iudiciale counsaile, baldin at Edinburgh the  
 day of Marche, the zeir of God ane thousand  
 hundreth fyfty aucht zc. to all Vicaris,  
 & vicaris consecrate & ellsis lauch-  
 Ministers of the Sacrament of the Al-  
 tare, to be red and schawin be thame to the  
 Christiane peple, quhen our ar to resauue  
 the said Blyssit Sacrament. .sc.

*Cum Privilegio Reginali.*

**D**E VOTE Christiane men and women,  
 qu ha at this present tyme ar to resauue  
 the blyssit Sacrament of the altare.  
 Wrytze perfittie, and beleueze feruillie,  
 that vnder the forme of bread, quhilk I am now  
 presentlie to minister to you, is contenit trewlie, &  
 realie, our Saluour Jesus Chyste, heale in god-  
 hede, and manhede, that is, bath his bodie, and  
 blude, and Saule, coniunit with his Godhede,  
 quha in his mortale lyue, offerit hym self vpon the  
 Croce to the father of heuin, ane acceptable Sa-  
 crifice, for our redemption, fra the Deuyll, syn,  
 eternall deue, and hell. And now in his imor-  
 tall lyfe, sittis at the ryght hand of the Eternal Fa-  
 ther in heuin, quhame in this blyssit Sacrament,  
 inuisiblie contenit vnder the forme of breade, I am

to minister to you. And thus, to  
blessit Sacrament worthelle, se receiue  
bodie and blude of our Saluour  
fude of your saulis, to strench you  
tall and deidlie synnis, and power of  
to mak you starke in your faith to  
God, to get his grace largelie ebit to  
bp your hope vnto the mercede and gloze of  
kendle your hertis, and mak you ardent in  
lufe of God, and of your nyghtbour, to ca  
haue quick remembzance of the blessit  
our Saluour, and redemptour, Jesus Chyste.  
quhilk he tholit for you. Quhairthrouch w leuyn  
faith, se maye get and obtene remission of your  
synnis, and be reconciliat to the Father of heu  
and als be delyuerit fra eternale damnatioun,  
and brocht to eternale lyfe and gloze. **C**Attoure  
mytt se Chyristiane and faithfull Peple, that quha  
releasit worthelle this blessit Sacrament, as vnit  
and coniunit to the mysticall bodie of our Saluour  
Jesus Chyste: that is to the Sanctis of Heuin,  
and to thame that hes the grace of God in the erd,  
and maid quick and leuyn membris of the samyn  
mysticall bodie. Heirfor I maist hertlie for y maist  
tender lufe, reuerence, and mercy of Chyste Jesus  
our Saluour, exhort you all chyristiane peple, that  
se releasit this precious Sacrament, with perfyte  
faith, beleuyng fermlye that Chyste Jesus your sal  
uour tholit passoun, and deid vpon the Croce for



... substance quhareof, with  
... tience, ze aucht to reffuse the  
... this Sacrament, is the Sa-  
... the concozde, se that nane of zow  
... in zour herte, presume to cum to  
... bot as ze wolde be forgeuin of  
... in unitie with God, swa  
... eue vther. And because ze  
... our self to ressaue sa: preci-  
... our hertis to God, and als  
... praye him in Jesus Christis na-  
... and for the merit of his Blyssit Passioun, to  
mak zow worthy be his grace thairto. For and ze re-  
fuse þ samyn vnworthele: it wyll be to zour dam-  
nation. And because Cursing cuttis, and deuy-  
dis the Cursit fra the haly congregatioun off the  
kirk of God, and deidly syn makis Man vnabyll  
to ressaue worthele this blyssit Sacrament. Heir-  
for I praye zow, and als earnestlye in Jesus Chri-  
stis behalfe and name chargis, that nane off zow  
knowyng hym self cursit, or in stait of deidly syn,  
or nocht confessit to his Curate, or vther Prestre,  
haupng power thairto, accordyng to þ law of God,  
and haly kirk, presume to cum to this haly & maiest-  
excellent Sacrament, of our Saluour Jesus.

to the L



VICARIS

in Dyestis, the  
ministratio  
ment of the  
Dyounia  
gis 30w, that se

crament maie Godlie, maie hounelie and w  
tate reuerence, than ze wat wouut to do, thoe  
nochtzour Parrochianaris to cum to this Blyt  
Sacrament misydourlie. Bot put thame in o  
dour be zour ministeris before the Altare, and re  
quyre thame to heit 30w teid the afoze wyttin, ex  
hortatioun without floyle, o: Din, and to sit styll  
in deuotion, with deuote heit and mynd  
what shap be ordourlie seruit, of the laide Blyst  
Sacrament. .ac.

FINIS.

Extractum ex libris actorum et statutorum dicti  
Provincialis Concilij: per me eiusdem concilij Clericum,  
Notarium Subscriptum.

Andreas Elephantus manu sua,  
De mandato. Subscripsit.







# Ane Godlie exhorta-

and sett furth be the maist Reuerende  
 s. Johane Archbischope of Sanctandrous.  
 Scotland, Legat. ec. With the auple of  
 iudiciale counsale, baldin at Edinburgh the  
 day of Marche, the zeir of God ane thousand  
 five hundred fiftie aucht zertis, to all Vicaris,  
 Curatis, & vberis consecrate prebendis laich  
 Ministers of the Sacrament of the Al-  
 tare, to be red and schawin be thame to the  
 Christiane peple, quhen ouy ar to resauie  
 the said Blyssit Sacrament. .sc.

  
 Cum Privilegio Reginali.

**I**EVOTE Christiane men and women,  
 qu ha at this present tyme ar to resauie  
 the blyssit Sacrament of the altare.  
 For ye ze perfittie, and beleue ze feruente,  
 that vnder the forme of breaid, quhilk I am now  
 presentlie to minister to you, is contenit trewlie, &  
 realie, our Saluour Jesus Chyste, heale in god-  
 hede, and manhede, that is, bath his bodie, and  
 blude, and Saule, coniunit with his Godhede,  
 quha in his mortale lyue, offerit hym self vpon the  
 Croce to the father of heuin, ane acceptable Sa-  
 crifice, for our redemption, fra the Deuyll, syn,  
 eternall dede, and hell. And now in his inmoz-  
 tall lyfe, sittis at the rycht hand of the Eternal Fa-  
 ther in heuin, quhame in this blyssit Sacrament,  
 inuisiblie contenit vnder the forme of breade, I am



to minister to you. And with ze, <sup>in receiving this</sup> <sup>same the blessed</sup> <sup>is Christ for ye</sup> <sup>against all mor-</sup>  
blessit Sacrament worthelie, ze re- <sup>space</sup>  
bodie and blude of our Saluour, <sup>to your</sup>  
fude of your saulis, to strenth you a- <sup>is to keep</sup>  
tall and deidlie spynis, and power of <sup>God to</sup>  
to mak you starke in your faith to <sup>re-hale</sup>  
God, to get his grace largelie ekil to you <sup>use your</sup>  
bp your hope vnto the merce and gloze of <sup>afour</sup>  
kendle your hertis, and mak you ardent in  
lufe of God, and of your nyghtbour, to ca-  
haue quick remembzance of the blessit  
our Saluour, and redemptour, Jesus <sup>Christ</sup>  
quhilk he tholit for you. <sup>Quhairthrouch</sup> <sup>to leuyng</sup>  
faith, ze maye get and obtene remissioun of your  
spynis, and be reconciliat to the Father of heu-  
and als be delpuerit fra eternale damnatioun,  
and brocht to eternale lyfe and gloze. **A**ttoure;  
wytt ze Christiane and faithfull Peple, that quha  
ressaues worthelie this blessit Sacrament, ar unit  
and coniunit to the mystical bodie of our Saluour  
Jesus Christe: that is to the Sanctis of Heuin,  
and to thame that hes the grace of God in the erd,  
and maid quick and leuyng membris of the samyn  
mysticale bodie. **H**erfor I maist hertlie for y maist  
tender lufe, reuerence, and mercy of Christe Jesus  
our Saluour, exhort you all christiane peple, that  
ze ressaue this precious Sacrament, with perfyte  
faith, beleuyng fermlye that Christ Jesus your sal-  
uour tholit passioun, and deid vpon the Croce for

your synnis. In reme-  
mber. com-  
munion. becom-  
ment. of life  
with. spete  
renewe. this sacrament  
God and wode. be re-  
newe. ye. for-  
giveness  
our sacrament with p-  
er. and. Your

presence quharof, with  
science, se augeth to receive the  
of this Sacrament, is the Sa-  
crament of concord, se that name of sow  
in your hette, presume to cum to  
bot as se wold be forgiven of  
offout in unitie with God, swa-  
re vther. And because se  
our self to ressaue sa preci-  
ous hettis to God, and als  
praye him in Jesus Christis na-  
me, and for the merit of his Blyssit Passioun, to  
mak sow worthy be his grace thairto. For and se re-  
fouye p samyn vnworthelie: it wyl be to your dam-  
nation. And because Cursing cuttis, and deuy-  
dis the Cursit fra the haly congregatioun off the  
kirk of God, and deidly syn makis Man vnabyll  
to ressaue worthelie this blyssit Sacrament. Heir-  
for I praye sow, and als earnestly in Jesus Chri-  
stis behalfe and name chargis, that name off sow  
knowyng hym self cursit, or in stait of deidly syn,  
or nocht confessit to his Curate, or vther Preiste,  
haupng power thairto, accordyng to p law of God,  
and haly kirk, presume to cum to this haly & maiest-  
e excellent Sacrament, of our Salutar Jesus.



# To the Vicar.



**V**ICARIS

in Christis

ministratio

ment of the

Provincia

gis now, that

crament maie Godlie, maie honeste and w<sup>th</sup> g<sup>od</sup>  
tate reuerence, than ze wat wount to do, thole  
necht your Parochianaris to cum to this Blyssit  
Sacrament misgouernie. Bot put thame in o<sup>r</sup>  
dout be your ministeris befoze the Altare, and re-  
quyre thame to heit now teid the afoze wyttin, ex-  
hortatioun without floyste, o<sup>r</sup> din, and to sit styll  
in deuotion, with deuote hert and mynde,  
that they be o<sup>r</sup> dourlie seruit, of the laide Blyssit  
Sacrament. .*Ac.*

**FINIS.**

*Extractum ex libris actorum & statutorum dicti  
Provincialis Concilij: per me eiusdem concilij Clericum,  
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